



APPLICATION FOR MEMBERSHIP IN or TRANSFER TO SONS IN RETIREMENT, Lamorinda Hills, Branch 174

Non-Profit, Public-Benefit Corporation for Retired Men
Devoted to The Promotion of Independence and Dignity of Retirement.

(Please **print** the information requested in this section.)

Applicant's Name: Last, First, MI _____ Nickname _____ Sponsor's Name _____

HOME ADDRESS: Street _____ City _____ ZIP Code _____ Email (Please use CAPITAL letters) _____

PHONE: Area Code _____ Prefix- _____ Number _____ Spouse's or Partner's First Name _____ Date of Birth (mm/dd/yyyy) _____

MAILING ADDRESS (if different from home address) _____

I am applying as a **NEW MEMBER**. I was introduced as a guest at the _____ luncheon.
(mm/yyyy)

I am applying as a **TRANSFEREE** from Branch _____; Inducted _____; Sponsor: _____
(mm/yyyy)

How did you hear about Sons in Retirement (SIR)? _____

I am retired from full-time employment. I understand that regular attendance is essential for continued membership, i.e., that I must attend at least six of the regular monthly luncheons within each rolling 12-month period and that I must not miss three consecutive luncheons without having provided advance notice of intended absence(s) to the Attendance Committee. (Reference "GENERAL INFORMATION" to be provided with membership).

Signature

BIOGRAPHY: A brief (e.g., half-page, typewritten) biography must accompany this application. The biography should include the salient points of your family, education and career as well as personal interests. (After induction, your biography and photograph will be added to those of other Branch 174 members on a protected website accessible only with a personal Username and Password provided to you.)

ACTIVITIES & SKILLS Form (Enclosed): Please check those activities of interest and any personal skills that might be of benefit to the organization.

The monthly Branch 174 *Newsletter* is normally delivered by email. Check _____ if first-class mail were required.

(For Membership Committee Chairman)

Date Approved
by Executive Committee

Date Inducted

Badge Number
Assigned

Membership Committee Chairman